

**Government of Jammu & Kashmir  
Directorate Of School Education, Jammu**

**Subject:- Approval of Management Committee in favour of INTERNATIONAL DELHI  
PUBLIC SCHOOL JINDLEAHR R S PURA JAMMU District Jammu**

**Order No: 00622 DSEJ 2024**

**Dated: 06-Jul-2024**

Managing Committee comprising of the following is hereby approved for conducting the affairs of **INTERNATIONAL DELHI PUBLIC SCHOOL JINDLEAHR R S PURA JAMMU District Jammu** in accordance with the rules and procedures laid down by the government from time to time.

S.No	Member Name	Parentage	Residence	Occupation	Designation/ Member Type	Qualification
1	Dr Suminder Singh Chug	SMohinder S Singh	HNO 34 ADARSH ENCLAVE EXT Trikuta Nagar Jammu	Business	Director/Other	BA
2	Mr Dharambir Choudhary	Sh Krishan Chand	Ratti danda Man Chak Jammu Jammu and Kashmir 181202	Retd Sr Draftman	Member/Other	MA
3	Mr Gurdeep Singh	Late Ch Raja ram	kotli Raiyan Kotli Araiyan Jammu Jammu and Kashmir 181111	Pvt Job	Member/ Parent	MA
4	Mr Harish Sharma	Sh Subash Shastri	H no 435 C Jeevan Nagar Jammu city Jammu and Kashmir 180010	Business	Member/Other	B.E
5	Mr Jarnail Singh	Sh Girdhari Lal	Vil Gharana RS Pura Chak Roi Jammu Chakrohi Jammu and Kashmir 181102	Business	Chairman/ Other	BA
6	Mr Kuldeep Singh Choudhary	Late Capt Gopal Dass	Sai Kalan Jammu Jammu and Kashmir 181131	Business	Director/Other	BA
7	Mr Rahul Choudhary	Sh Swarn Singh	Sai Kalan Jammu Jammu and Kashmir 181131	Business	Managing Director/Other	BBA
8	Mr Rajesh Kumar	Sh Bishamber Dass	Tootrian RS Pura Tutray Miran Sahib Ranbirsinghpura Jammu and Kashmir 181101	Architect	Member/ Parent	BA

9	Mr Vishal Choudhary	Mr Jarnail Singh	H no 571 sector E sainik colony Jammu Jammu and Kashmir 180011	Business	Director/Other	BA
10	Ms Madhavi Vaid	Dr Aman Vaid	Ho 221 A Shastri Nagar Gandhi nagar Jammu Jammu and Kashmir 180004	Pvt Job	Member/Teacher	BA
11	Ms Shivali Choudhary	Sh Swarn Singh	HNO 32 A Extension Gandhi nagar Jammu	Educationist	Principal/Principal	MA
<b>ZONAL EUDCATION OFFICER, MIRAN SAHIB (Departmental Representative)</b>						

The tenure of managing committee shall be **three years** from **06-Jul-2024** to **06-Jul-2027** unless otherwise modified by the competent authority.

**The departmental representative shall work as Nodal Officer of the department who will monitor the implementation of departmental instructions issued from time to time and shall:-**

1. Maintain close co-ordination with the school management and the department.
2. Convene/attend monthly meetings of the school management and furnish details of the functioning of the school.
3. Ensure that the functioning of the school is in accordance with the rules governing them and shall update the department about any contravention/violation in this regard.

**The Management Committee shall perform inter-alia the following duties/functions:-**

1. Monitor the working of the school on a monthly basis and management shall furnish report to CEO concerned on a quarterly basis.
2. The Committee shall be responsible for the Management of the School in accordance with the provisions of the act.
3. The management of the school shall consult the Parents Association in matters of academic importance and co-curricular activities.
4. The Managing Committee shall apprise the Parents Association about the performance and various activities of the school.
5. The management of the school shall take the Parents Association into confidence while taking important decisions offering the students. The Management Committee shall remain co-terminus with the permission accorded by the Competent Authority or three years whichever is earlier.
6. This is issued subject to the outcome of the case(s), if any, pending before the Competent Court of Law.

**By Order DSEJ**

**Director/Joint Director  
Dated: 06-Jul-2024**

**No:- DSEJ/Pvt./MC/00622**

**\*\*\*Note: This is a computer generated Management Committee Certificate and no signature is required.\*\*\***

**Copy to the:-**

1. Chief Education Officer, Jammu for information.
2. ZONAL EUDCATION OFFICER, MIRAN SAHIB (Departmental Representative) for information.